

BELCHERTOWN WATER DISTRICT
BELCHERTOWN, MA

WATER DISTRICT WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Hampshire, SS:

To: Jane E Wolfe, Clerk of the Belchertown Water District

GREETING:

In the name of the Commonwealth of Massachusetts, you are required to notify and warn all of the legal voters of the Belchertown Water District, in the Town of Belchertown, qualified to vote in Water District affairs, to meet at the Belchertown Water District, 206 Jabish St., on Tuesday, the sixteenth of April, A.D. 2019 at 6:00 P.M., then and there to act on the following articles:

Article 1. To choose a Moderator to preside at this meeting.

Article 2. To see if the District will vote to appropriate a sum of money from free cash to replace the utility body on the Water District's 2004 F350 Ford service truck or take any action relative thereto.


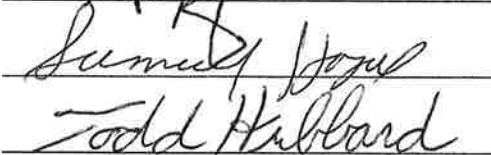
Article 3. To see if the District will vote to appropriate a sum of money from free cash to purchase replacement meters or take any action relative thereto.

Article 4. To see if the District will vote to appropriate a sum of money from free cash to The Stabilization Fund or take any other action relative thereto.

Article 5. To see if the District will vote to appropriate a sum of money from free cash to fund the OPEB Fund or take any other action relative thereto.

Article 6. To transact any other business that may legally come before said meeting.

Given under our hands this 29th day of March, 2019.

Commissioners of the Belchertown Water District

A TRUE COPY

POSTED: April 2, 2019



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BELCHERTOWN, MA

WATER DISTRICT WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

Hampshire, SS:

To: Jane E Wolfe , Clerk of the Belchertown Water District

GREETING:

In the name of the Commonwealth of Massachusetts, you are required to notify and warn all of the legal voters of the Belchertown Water District, in the Town of Belchertown, qualified to vote in Water District affairs, to meet at the Belchertown Water District, 206 Jabish St., on Tuesday, the sixteenth day of April, A.D. 2019 at 6 o'clock in the evening, then and there to choose by ballot the following named officer: one (1) Commissioner for a term of three years.

Polls to be opened at 6:00 o'clock in the evening and shall be closed at 8:00 o'clock in the evening.

And you are further required to notify and warn all of the legal voters of the Belchertown Water District, in the Town of Belchertown, qualified to vote in Water District affairs, to meet at the Belchertown Water District in said Belchertown, on Tuesday, the sixteenth day of April, A.D. 2019, at 6:05 o'clock in the evening, then and there to act on the following articles:

Article 1. To choose a Moderator to preside at this meeting.

Article 2. To hear the reports of the officers and act thereon.

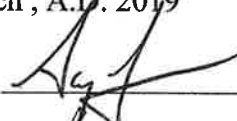
Article 3. To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2019, in accordance with the provisions of Mass. General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Mass. General Laws, Chapter 44, Section 17, or take any other action relative thereto.

Article 4. To see if the District will vote to appropriate such sums of money as shall be deemed necessary to defray expenses listed in the Commissioners' report for the ensuing Fiscal Year commencing July 1, 2019, or take any action relative thereto.

Article 5. To see if the District will vote to hire the Commissioners of the Belchertown Water District at the rate of \$12.00 per hour for labor that may be required for the general maintenance of the water system, or take any action relative thereto.

Article 6. To transact any other business that may legally come before said meeting.

Given under our hands this 29th day of March, A.D. 2019



Amy Joyal

Todd Hubbard

Commissioners of the Belchertown
Water District

A TRUE COPY
POSTED: April 02, 2019

ATTEST:


District Clerk