



**BELCHERTOWN PUBLIC SCHOOLS  
REGULAR SCHOOL COMMITTEE MEETING  
September 12, 2017**

**LOCATION:** Chestnut Hill Community School Library

**TIME:** 7:00 p.m.

**AGENDA**

- I. Call to order
- II. For emergency issues only, School Committee members' additions to the agenda (with the consent of the majority)
- III. Public comment regarding items on the agenda
- IV. Special awards and presentations: Tiffany Hoar, Cold Springs School
- V. Update from BHS Student Advisory Council representative
- VI. Approval of minutes (A.I.)
  - A. August 15, 2017, Regular Session
- VII. Approval of Warrants and Budget Transfers (A.I.)
  - A. Accounts payable warrant: S082817, S/091117
  - B. Payroll warrant: W#1808, W#1810
- VIII. Reports and recommendations of the Superintendent
  - A. Superintendent Goals
  - B. Update on Enrollment
- IX. Personnel
  - A. Update as of September 12, 2017
- X. Unfinished business
 

None
- XI. New business
  - A. BHS Graduation Requirements
  - B. Donors Choose
  - C. Out-of-State, Out-of-Country and Overnight Field Trip
  - D. Rights of All Children to Enroll in School
  - E. Senator Lesser Town Hall
- XII. Reports of subcommittees
  - A. Curriculum & Instruction (Dr. Knapp/Ms. Randi Shenkman) (11-14-17)
  - B. Personnel & Policy (Ms. Gutekenst/Dr. Laughner) (9-13-17)
  - C. Property & Transportation (Ms. Bogdanovich/Ms. Gutekenst) (10-24-17)
  - D. Finance & Budget Subcommittee (Ms. Bogdanovich/Dr. Laughner) (9-18-17)
  - E. MASC Update
- XIII. Reports of school department liaisons
  - A. Healthy & Safer Schools Advisory Committee (Ms. Bogdanovich)
  - B. Technology Working Group (Dr. Laughner/Ms. Shenkman)
  - C. Collaborative for Educational Services (Dr. Knapp)
- XIV. Correspondence
  - A. Agenda, September 12, 2017

- B. Minutes, August 15, 2017
  - C. Accounts Payable and Payroll Warrants
  - D. Superintendent Goals
  - E. Personnel Update
  - F. Donors Chose
  - G. Out-of-State, Out-of-Country and Overnight Field Trip
  - H. DOJ-DOE Fact Sheet Rights of All Children to Enroll in School
  - I. Letter from Senator Lesser (Informational Only)
  - J. Board & Administrator Newsletter (Informational Only)
- XV. Vote to enter into Executive Session under M.G.L. 30A, §21, Part 3 to discuss strategy with respect to collective bargaining negotiations with Unit C, Custodian (possible Secretaries ratification), Paraprofessionals and Food Service and/or litigation as conducting said business in open session would have a detrimental effect on the School Committee's bargaining or litigation position.
- XVI. Adjourn