



**BELCHERTOWN PUBLIC SCHOOLS
REGULAR SCHOOL COMMITTEE MEETING
November 14, 2017**

LOCATION: Chestnut Hill Community School Library
TIME: 7:00 p.m.

AGENDA

- I. Call to order
- II. For emergency issues only, School Committee members' additions to the agenda (with the consent of the majority)
- III. Public comment regarding items on the agenda
- IV. Special awards and presentations: Massachusetts Association of School Superintendents Academic Excellence Award Winner, Swift River Elementary School
- V. Update from BHS Student Advisory Council representative: Parker Mas
- VI. Approval of minutes (A.I.)
 - A. October 24, 2017, Regular Session
- VII. Approval of Warrants and Budget Transfers (A.I.)
 - A. Accounts payable warrant: S/110617, 110617SA
 - B. Payroll warrant: W#1818
- VIII. Reports and recommendations of the Superintendent
 - A. Enrollment Numbers- (B. Admussen)
 - B. Vending Machines (K. Slattery)
 - C. Breakfast (K. Slattery)
- IX. Personnel
 - A. Update as of November 14, 2017
- X. Unfinished business
 - A. Policies for Second Reading
 1. Policy JJH
 2. Policy IJNDD
 3. Policy GCJ
 - B. School Committee Goals (A.I.)
- XI. New business
 - A. Field Trip- 2018 Music Department Trip
 - B. SEPAC (Amanda Saklad)
- XII. Reports of subcommittees
 - A. Curriculum & Instruction (Dr. Knapp/Ms. Randi Shenkman) (11-14-17)
 - B. Personnel & Policy (Ms. Gutekenst/Dr. Laughner) (11-14-17)
 - C. Property & Transportation (Ms. Bogdanovich/Ms. Gutekenst) (12-19-17)
 - D. Finance & Budget Subcommittee (Ms. Bogdanovich/Dr. Laughner) (11-13-17)
 1. Budget Calendar
- XIII. Reports of school department liaisons
 - A. Healthy & Safer Schools Advisory Committee (Ms. Bogdanovich)
 - B. Collaborative for Educational Services (Dr. Knapp)
 - C. Technology Committee

- XIV. Correspondence
 - A. Agenda, November 14, 2017
 - B. Minutes, October 24, 2017
 - C. Accounts Payable and Payroll Warrants
 - D. Enrollment Numbers
 - E. Vending Machine Information
 - F. Policy JJH
 - G. Policy IJNDD
 - H. Policy GCJ
 - I. School Committee Goals
 - J. Board & Administrator Newsletter (Informational Only)
- XV. Vote to enter into Executive Session under M.G.L. 30A, §21, Part 3 to discuss strategy with respect to collective bargaining negotiations and or contract ratification with Unit B Secretaries, Unit D Food Service and Unit E Paraprofessionals and/or litigation as conducting said business in open session would have a detrimental effect on the School Committee's bargaining or litigation position. School Committee may return to open session.
- XVI. Adjourn