



## BOARD OF SELECTMEN

### The Finnerty House

One South Main Street, Post Office Box 670

Belchertown, Massachusetts 01007-0670

Telephone: (413) 323-0403 • Facsimile: (413) 323-0494

## WARRANT FOR SPECIAL TOWN MEETING May 14, 2018

Commonwealth of Massachusetts  
Hampshire, ss.

### GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the Inhabitants of the Town of Belchertown, qualified to vote in town affairs to meet at the Belchertown High School at 142 Springfield Road in said Belchertown, on Monday, the 14<sup>th</sup> day of May, A.D. 2018 at 7:00 p.m. o'clock in the evening, then and there to act on the following articles, viz:

**Article 1** To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement to lease/purchase and equip a Fire-Rescue Ambulance pursuant to the provisions of G.L. c.44, §21C for a period in excess of three years, and to transfer a sum of money for the first year payment of such agreement,

or take any other action relative thereto.

**Article 2** To see if the Town will vote to transfer sums of money to and from certain line items for the fiscal year 2018 budget,

or take any other action relative thereto.

**Article 3** To see if the Town will vote to appropriate from free cash in the treasury a sum of money to the Stabilization Fund,  
  
or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof, one on the official bulletin board at Lawrence Memorial Hall; one at the Old Town Hall on Park Street; one at the intersection of Gulf Road and Amherst Road; one at the intersection of Metacomet Street and Bay Road; one at the intersection of Rockrimmon Street and Turkey Hill Road; one at the intersection of South Street and South Liberty Street; and one at the intersection of Depot Street and Keyes Street, fourteen days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, at or before the time of holding said meeting.

GIVEN UNDER OUR HANDS this \_\_\_\_ day of April A.D. 2018.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
Brenda Q. Aldrich, Chairman

\_\_\_\_\_  
Nicholas O'Connor

\_\_\_\_\_  
Ronald E. Aponte

\_\_\_\_\_  
George D. Archible

\_\_\_\_\_

TO THE TOWN CLERK: The Town Meeting Warrant is returned herewith, in compliance with the instructions contained in both the Town By-Laws and this warrant.

Constable or Police Officer: \_\_\_\_\_ Date: \_\_\_\_\_