Form CPF M 102: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

Fill in Reporting Period dates: 
Beginning Date: 3/31/2017  
Ending Date: 5/4/2017

Type of Report: (Check one) 
☐ 8th day preceding preliminary  ☑ 8th day preceding election  ☐ 30 day after election  ☐ year-end report  ☐ dissolution

RANDI SHENKMAN  
Candidate Full Name (if applicable)  
SCHOOL COMMITTEE  
Office Sought and District  
48 WARNER ST BOSTON, MA 02114  
Residential Address  
E-mail: R SHENKMAN @gmail.com  
Phone # (optional):  

RANDI SHENKMAN FOR SCHOOL COMMITTEE  
Committee Name  
JAMES E GROAN  
Name of Committee Treasurer  
48 WARNER ST BOSTON, MA 02114  
Committee Mailing Address  
E-mail: R SHENKMAN @gmail.com  
Phone # (optional):  

SUMMARY BALANCE INFORMATION:

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Ending Balance from previous report</td>
<td>0</td>
</tr>
<tr>
<td>2</td>
<td>Total receipts this period (page 3, line 11)</td>
<td>655.00</td>
</tr>
<tr>
<td>3</td>
<td>Subtotal (line 1 plus line 2)</td>
<td>655.00</td>
</tr>
<tr>
<td>4</td>
<td>Total expenditures this period (page 5, line 14)</td>
<td>380.00</td>
</tr>
<tr>
<td>5</td>
<td>Ending Balance (line 3 minus line 4)</td>
<td>275.00</td>
</tr>
<tr>
<td>6</td>
<td>Total in-kind contributions this period (page 6)</td>
<td>0</td>
</tr>
<tr>
<td>7</td>
<td>Total (all) outstanding liabilities (page 7)</td>
<td>0</td>
</tr>
<tr>
<td>8</td>
<td>Name of bank(s) used: NORTH ENDER BANC SAVINGS BANK</td>
<td></td>
</tr>
</tbody>
</table>

Affidavit of Committee Treasurer: 
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: __________________________ (Treasurer's signature)  
Date: 5/4/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: __________________________ (Candidate's signature)  
Date: __________________________
**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
| 3/31/17       | Randi Shenkman
48 Warner St
Keene, NH MA 03437 | 500.00 |                                                         |

*If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.*

**Line 9:** Total Receipts over $50 (or listed above)  
500.00

**Line 10:** Total Receipts $50 and under* (not listed above)  
155.00

**Line 11:** TOTAL RECEIPTS IN THE PERIOD  
655.00

← Enter on page 1, line 2

Page 2
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates:  
Beginning Date: 3/31/2017  
Ending Date: 6/9/2017

Type of Report: (Check one)
☐ 8th day preceding preliminary  ☑ 30 day after election  ☐ year-end report  ☐ dissolution

RANDI SHEIKHAN  
Candidate Full Name (if applicable)

SCHOOL COMMITTEE  
Committee Name

48 WARNER ST BELCHERTOWN MA 01007  
Office Sought and District

Residential Address

E-mail: RSHENKMA@hotmail.com

Phone # (optional):

RANDI SHEIKHAN FOR SCHOOL COMMITTEE  
Name of Committee Treasurer

JAMES E BROWN  
Committee Mailing Address

48 WARNER ST BELCHERTOWN MA 01007

E-mail: RSHENKMA@hotmail.com

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report  
275.00

Line 2: Total receipts this period (page 3, line 11)  
0.00

Line 3: Subtotal (line 1 plus line 2)  
275.00

Line 4: Total expenditures this period (page 5, line 14)  
222.42

Line 5: Ending Balance (line 3 minus line 4)  
52.58

Line 6: Total in-kind contributions this period (page 6)  
0.00

Line 7: Total (all) outstanding liabilities (page 7)  
0.00

Line 8: Name of bank(s) used: NORTH BROOKFIELD SAVINGS BANK

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
Date: 6/9/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee  
☐  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Candidate without Committee OR Candidate with independent activity filing separate report  
☐  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
Date:  

(Candidate's signature)
**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/21/17</td>
<td>Chris Cabineau 58 Knight St Berekley MA 0007</td>
<td>25.00</td>
<td></td>
</tr>
<tr>
<td>4/14/17</td>
<td>Tim Brown 416 Orchard Rd Berekley MA 0007</td>
<td>50.00</td>
<td></td>
</tr>
<tr>
<td>4/14/17</td>
<td>Amy Olsberg 272 Orchard St Berekley MA 0007</td>
<td>50.00</td>
<td></td>
</tr>
<tr>
<td>3/21/17</td>
<td>Randi Sheinker 43 Warner St Berekley MA 0007</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>4/21/17</td>
<td>Tammy Lindon 55 Orchard Rd Berekley MA 0007</td>
<td>30.00</td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above)  \( \$55.00 \)

Line 10: Total Receipts $50 and under* (not listed above)  \( \$0.00 \)

Line 11: TOTAL RECEIPTS IN THE PERIOD  \( \$55.00 \)  

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Randi Sheinker for School Committee
SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/24/17</td>
<td>Ken Elstein</td>
<td>716 North St Beechmont MA 02109</td>
<td>RAILLINES</td>
<td>222.42</td>
</tr>
<tr>
<td>5/23/17</td>
<td>Randi Shenkman</td>
<td>41 Warren St Beechmont MA 02109</td>
<td>5/6-25</td>
<td>350.00</td>
</tr>
</tbody>
</table>

Line 12: Total Expenditures over $50 (or listed above) 602.42

Line 13: Total Expenditures $50 and under* (not listed above) 0.00

Line 14: TOTAL EXPENDITURES IN THE PERIOD 602.42

Enter on page 1, line 4 →

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Randi Shenkman For School Committee