

<u>OFFICE</u>	<u>CANDIDATE NAME</u>	<u>PRECINCTS</u>				<u>TOTAL</u>
		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	
President & Vice President (Vote for One)	Johnson and Gray	28	13	20	12	73
	Obama and Biden	1119	1009	1133	1339	4600
	Romney and Ryan	649	800	902	563	2914
	Stein and Honkala	19	20	14	28	81
	Blanks	11	5	4	2	22
	Sundry Write-ins	<u>2</u>	<u>5</u>	<u>0</u>	<u>8</u>	<u>15</u>
	Total	1828	1852	2073	1952	7705

Senator in Congress (Vote for One)	Scott P. Brown	824	988	1085	709	3606
	Elizabeth A. Warren	992	857	980	1238	4067
	Blanks	12	7	8	4	31
	Sundry Write-ins	<u>0</u>	<u>0</u>	<u>0</u>	<u>1</u>	<u>1</u>
	Total	1828	1852	2073	1952	7705

Representative in Congress (Vote for One)	James P. McGovern	1313	1362	1443	1471	5589
	Blanks	504	477	620	476	2077
	Sundry Write-ins	<u>11</u>	<u>13</u>	<u>10</u>	<u>5</u>	<u>39</u>
	Total	1828	1852	2073	1952	7705

Councillor (Vote for One)	Michael J. Albano	999	952	1013	1153	4117
	Michael Franco	627	715	821	561	2724
	Blanks	201	185	239	238	863
	Sundry Write-ins	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>1</u>
	Total	1828	1852	2073	1952	7705

Senator In General 1st Hampden & Hampshire (Vote for One)	Gale D. Candaras	1292	1368	1474	1405	5539
	Blanks	527	475	591	543	2136
	Sundry Write-ins	<u>9</u>	<u>9</u>	<u>8</u>	<u>4</u>	<u>30</u>
	Total	1828	1852	2073	1952	7705

Representative in General Court		Prec. A	<u>A</u>	
Second Franklin District (Vote for One)	Denise Andrews		958	958
	Susannah M. Whipps Lee		462	462
	Richard F. Schober, Jr		154	154
	Blanks		254	254
	Sundry Write-ins		<u>0</u>	0
	Total		1828	1828

Representative in General Court	Prec. B, C & D	<u>B</u>	<u>C</u>	<u>D</u>
--	---------------------------	-----------------	-----------------	-----------------

Seventh Hampden District	Thomas M. Petrolati	1367	1465	1391	4223
(Vote for One)	Blanks	478	604	555	1637
	Sundry Write-ins	<u>7</u>	<u>4</u>	<u>6</u>	<u>17</u>
	Total	1852	2073	1952	5877

Clerk of Courts

Hampshire County	Harry J. Jekanowski, Jr	1245	1306	1416	1389	5356
(Vot for One)	Blanks	576	539	655	561	2331
	Sundry Write-ins	<u>7</u>	<u>7</u>	<u>2</u>	<u>2</u>	<u>18</u>
	Total	1828	1852	2073	1952	7705

Register of Deeds

Hampshire District	Mary K. Olberding	1129	1150	1194	1256	4729
(Vote for One)	George R. Zimmerman	442	492	599	428	1961
	Blanks	256	210	279	267	1012
	Sundry Write-ins	<u>1</u>	<u>0</u>	<u>1</u>	<u>1</u>	<u>3</u>
	Total	1828	1852	2073	1952	7705

OFFICE

CANDIDATE NAME

PRECINCTS

Register of Probate

		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>TOTAL</u>
Hampshire County	Michael J. Carey	1243	1295	1413	1358	5309
(Vote for one)	Blanks	582	552	659	593	2386
	Sundry Write-ins	<u>3</u>	<u>5</u>	<u>1</u>	<u>1</u>	<u>10</u>
	Total	1828	1852	2073	1952	7705

REGIONAL Vocational Technical

School Committee	Francesco Dell'Olio	1231	1305	1417	1261	5214
Bechertown	Blanks	594	545	654	691	2484
(Vote for One)	Sundry Write-ins	<u>3</u>	<u>2</u>	<u>2</u>	<u>0</u>	<u>7</u>
	Total	1828	1852	2073	1952	7705

REGIONAL Vocational Technical

School Committee	Blanks	1814	1841	2059	1941	7655
New Braintree	Sundry Write-ins	<u>14</u>	<u>11</u>	<u>14</u>	<u>11</u>	50
(Vote for One)	Total	1828	1852	2073	1952	7705

REGIONAL Vocational Technical

School Committee	Jeffrey Nelson	1043	1143	1218	1078	4482
Oakham	Blanks	784	708	853	873	3218
(Vote for One)	Sundry Write-ins	<u>1</u>	<u>1</u>	<u>2</u>	<u>1</u>	<u>5</u>
	Total	1828	1852	2073	1952	7705

REGIONAL Vocational Technical

School Committee	David Droz	696	776	831	685	2988
Palmer	Joanne McDiarmid	399	442	456	407	1704

(Vote for One)	Blanks	732	633	786	859	3010
	Sundry Write-ins	<u>1</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>3</u>
	Total	1828	1852	2073	1952	7705

REGIONAL Vocational Technical

School Committee	Thomas R. Rugani	1034	1110	1196	1038	4378
Warren	Blanks	793	741	876	913	3323
(Vote for One)	Sundry Write-ins	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>4</u>
	Total	1828	1852	2073	1952	7705

QUESTION 1

Proposed Law would require motor vehicle manufacturers' to allow vehicle owners and independent repair facilities in Massachusetts to have access to the same vehicle diagnostic and repair information made available to the manufacturers' Massachusetts dealers and authorized repair facilities.

YES	1414	1408	1463	1533	5818
NO	164	181	212	159	716
Blanks	<u>250</u>	<u>263</u>	<u>398</u>	<u>260</u>	<u>1171</u>
Total	1828	1852	2073	1952	7705

QUESTION 2

Proposed Law would allow physician's licensed in Massachusetts to prescribe medication, at the request of a terminally-ill patient meeting certain conditions, to end that person's life.

YES	953	920	914	1163	3950
NO	830	883	1097	720	3530
Blanks	<u>45</u>	<u>49</u>	<u>62</u>	<u>69</u>	<u>225</u>
Total	1828	1852	2073	1952	7705

QUESTION 3

Proposed Law would eliminate state criminal and civil penalties related to the medical use of marijuana, allowing patients meeting certain conditions to obtain marijuana produced and distributed by new state-regulated centers or, in specific hardship cases, to grow marijuana for their use.

YES	1206	1162	1209	1342	4919
NO	559	625	779	525	2488
Blanks	<u>63</u>	<u>65</u>	<u>85</u>	<u>85</u>	<u>298</u>
Total	1828	1852	2073	1952	7705

PRECINCTS

QUESTION 4

The revision to the Hampshire Council of Governments Charter would modify administrative and procedural provisions regarding membership in the Hampshire council of Governments and the adoption of organization plans for the Hampshire Council of Governments departments and agencies. The proposed revisions would also modify the term of office and the number of councilors. Lastly, the proposed revisions would clarify the powers and duties of the councilors, the qualifications and

	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>TOTAL</u>
YES	1103	1138	1153	1183	4577
NO	298	320	400	252	1270
Blanks	<u>427</u>	<u>394</u>	<u>520</u>	<u>517</u>	<u>1858</u>
Total	1828	1852	2073	1952	7705

responsibilities of the chief financial officer and correct typographical errors inconsistent in the Charter.

Registered Voters	PRECINCTS	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>TOTAL</u>
Democrat		655	630	678	795	2758
Republican		319	365	431	263	1378
Green-Rainbow		10	4	2	11	27
Unenrolled		1327	1347	1488	1365	5527
Others		<u>2</u>	<u>17</u>	<u>11</u>	<u>12</u>	<u>42</u>
	TOTALS	2313	2363	2610	2446	9732

Voted on 11/6/2012	PRECINCTS	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>TOTAL</u>
79.20%		1827	1852	2074	1952	7705

Attest:

William R. Barnett
Town Clerk