

## **MEETING NOTICE**

Committee/Board Name: **Community Preservation Committee**

Meeting Date: **Tuesday, Sept. 19, 2017** Time: **7:00PM** Location: **Town Hall**

### **AGENDA SUBJECT**

1. Discussion Items:
  - Current budget
  - Project Updates
  - Website
  - Grant Applications
  
2. Approval of May 2, 2017 meeting minutes