

MEETING NOTICE

Committee/Board Name: **Community Preservation Committee**

Meeting Date: **Tuesday, September 18, 2018**

Time: **7:00PM**

Location: **Town Hall**

AGENDA SUBJECT

1. Discussion Items:
 - Current budget
 - Project Updates
 - Website
 - FY 19 Grant Applications

2. Approval of May 29, 2018 meeting minutes