



**BOARD OF SELECTMEN  
MEETING AGENDA**

Monday, August 10, 2015 @ 7:30 p.m.  
Lawrence Memorial Hall, 2 Jabish Street, Belchertown

**1. CALL MEETING TO ORDER**

- a. Recite Pledge of Allegiance.

**2. SIGN DOCUMENTS**

- ❖ Sign Warrant, Invoices
- ❖ Sign Other Routine Documents
- ❖ Approval of Minutes

**3. ADDITIONS TO THE AGENDA (WITH THE CONSENT OF THE MEMBERS)**

**4. APPEARANCES BEFORE THE BOARD**

- 7:33 p.m. National Grid Pole Hearing #2016-01, Bay Road and Stebbins Street Intersection.

**5. DISCUSSION/ACTION ITEMS**

- a. Christ Community Church Request for 5K Race.
- b. Endorse UMass Transit Services FY16 Agreement.
- c. Endorse Speed Regulation No. 7937 (for Barton Avenue, Jackson Street, Shea Avenue).
- d. Request of Fire Chief for Fair Weekend.
- e. Review ZBA Special Permit Application – Snow, 205 Jabish Street.
- f. Appointment of Senior Dispatcher at Police Department.
- g. Appointment of Full-Time Dispatcher at Police Department.
- h. Road Maintenance – Poole Road.
- i. Declare 250<sup>th</sup> Commemorative Items as Surplus.
- j. Accept Cultural Council Member's Resignation.
- k. Excuse Member from Cultural Council.
- l. Endorse Fair Contract.
- m. Review/Grant Easement – 100 Shea Avenue.
- n. Miscellaneous Matters.

**6. TOWN ADMINISTRATOR'S REPORT**

**7. REVIEW OF WEEKLY MAIL**

**8. INDIVIDUAL BOARD MEMBERS' REPORTS**

**9. QUESTIONS FROM THE PRESS**

**10. ADJOURNMENT**