



**BOARD OF SELECTMEN
MEETING AGENDA**

Monday, May 22, 2017 @ 7:30 p.m.
Selectmen's Meeting Room - Lawrence Memorial Hall, 2 Jabish Street

1. CALL MEETING TO ORDER

- a. Recite Pledge of Allegiance.

2. SIGN DOCUMENTS

- ❖ Sign Warrant, Invoices
- ❖ Sign Other Routine Documents
- ❖ Approval of Minutes: *April 10, 2017, April 24, 2017 and May 8, 2017*

3. ADDITIONS TO THE AGENDA (WITH THE CONSENT OF THE MEMBERS)

4. APPEARANCES BEFORE THE BOARD

- 7:33 p.m. Pole Hearing #2017-5, Summit Street.
- 7:38 p.m. Pole Hearing #2017-6, South Washington Street.

5. DISCUSSION/ACTION ITEMS

- a. Statement of Employer Support of the Guard and Reserve (ESGR).
- b. FY18 Unleaded Gasoline Contract – Roberts Energy, LLC
- c. FY18 Diesel Contract – Roberts Energy, LLC.
- d. Review Common Drive Special Permit Application – RAMA Development, LLC – Pine Street.
- e. Right of First Refusal – Robert A. Morra and John D. Roda, Jr. – Map 276-106, Lot 5, Pine Street.
- f. Right of First Refusal – Carol A. and Melanie E. Spellman – Map 272, Lot F, Bardwell Street.
- g. Right of First Refusal – Carol A. and Melanie E. Spellman – Lot I, Bardwell Street.
- h. Right of First Refusal – Daniel F. and Susan C. Rudy – Parcel D-1, North Liberty Street.
- i. Endorse Dog Warrant.
- j. Endorse State House Notes – Borrowing for Parson's Field Improvements.
- k. Adopt Section 21-22 of MA General Law 32B.
- l. Appointment of Assistant Treasurer/Collector.
- m. Request to Close on Monday, July 3rd.
- n. Vote to Release Easement at 62 Maple Street.
- o. Reorganize the Board / Discuss Liaison Duties
- p. Miscellaneous Matters.

6. TOWN ADMINISTRATOR'S REPORT

7. REVIEW OF WEEKLY MAIL

8. INDIVIDUAL BOARD MEMBERS' REPORTS

9. QUESTIONS FROM THE PRESS

10. ADJOURNMENT