Form CPF M101 : STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM
Office of Campaign and Political Finance

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect Brenda Aldrich
   (The name of the committee must include the candidate's last name)

2. Committee Address: 6 Newton St, Belchertown, MA 01007

2a. Mailing Address: 6 Newton St, Belchertown, MA 01007

3. Purpose: Elect Brenda Aldrich Selectman

4. Officers:
   Chairman: Keith Bettencourt 6 Newton St, Belchertown, MA 01007 323-4280
   Treasurer: Keith Bettencourt 6 Newton St, Belchertown, MA 01007 323-4280
   Other officer: 
   Other officer:

5. Candidate: Brenda Aldrich 99 Howard St, Belchertown, MA 01007

6. Office Sought: Selectman

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature Brenda Aldrich 5/6/11
Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature Keith Bettencourt 5-6-11
Date

I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature Keith Bettencourt 5-6-11
Date
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates:  
Beginning Date: 3-21-11  
Ending Date: 5-6-11

Type of Report: (Check one)  
☑ 8th day preceding election  
☐ 30 day after election  
☐ year-end report  
☐ dissolution

Brenda A Aldrich  
Candidate Full Name (if applicable)

Selectman - Belchertown  
Office Sought and District

79 Howard St., Belchertown, MA  
Residential Address

Telephone Number (optional):  

Committee to Elect Brenda Aldrich  
Committee Name

Keith Bettencourt  
Name of Committee Treasurer

6 Newton St., Belchertown, MA  
Committee Mailing Address

Telephone Number (optional):  

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report  

Line 2: Total receipts this period (page 3, line 11)  

Line 3: Subtotal (line 1 plus line 2)  

Line 4: Total expenditures this period (page 5, line 14)  

Line 5: Ending Balance (line 3 minus line 4)  

Line 6: Total in-kind contributions this period (page 6)  

Line 7: Total (all) outstanding liabilities (page 7)  

Line 8: Name of bank(s) used: Florence Savings Bank

Affidavit of Committee Treasurer:  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  

(Treasurer's signature)  
Date: 5/6/11

FOR CANDIDATE FILINGS ONLY:  
Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee  
☑ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  

(Candidate's signature)  
Date: 5/6/11
## Schedule A: Receipts (continued)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-21-11</td>
<td>Paul Anziano 60 Nathaniel Way Belchertown, MA 01008</td>
<td>$500</td>
<td>President Holmes Transportation</td>
</tr>
<tr>
<td>3-21-11</td>
<td>Keith Dettmer 6 Newton St. Belchertown, MA 01008</td>
<td>$100</td>
<td></td>
</tr>
<tr>
<td>3-24-11</td>
<td>Charissa Brown 140 Oakridge Dr. Belchertown, MA 01009</td>
<td>$100</td>
<td></td>
</tr>
</tbody>
</table>

| Line 9: Total Receipts over $50 (or listed above) | $700 |
| Line 10: Total Receipts $50 and under* (not listed above) | $620 |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | $1320 |

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together from committee records and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid (alphabetical listing)</th>
<th>To Whom Paid</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-25-11</td>
<td>Postmaster</td>
<td>Main St, Belchertown</td>
<td>450 stamps</td>
<td>$198.25</td>
</tr>
<tr>
<td>4-1-11</td>
<td>Postmaster</td>
<td>Main St, Belchertown</td>
<td>400 stamps</td>
<td>$176.00</td>
</tr>
<tr>
<td>3/30/11</td>
<td>Staples</td>
<td>Hadley, MA</td>
<td>1200 announcement letters</td>
<td>$179.50</td>
</tr>
</tbody>
</table>

Enter on page 1, line 4 →

| Line 12: Total Expenditures over $50 (or listed above) | $553.54 |
| Line 13: Total Expenditures $50 and under* (not listed above) | $12.45 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | $566.59 |

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 3-21-11 Ending Date: 6-10-11

Type of Report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 40 day after election ☐ year-end report ☐ dissolution

Brenda Q. Aldrich
Candidate Full Name (if applicable)
Selectman - Becket
Office Sought and District
79 Howard St., Becket, MA
Residential Address
Telephone Number (optional): 

Committee to Elect Brenda Aldrich
Committee Name
Keith Bettencourt
Name of Committee Treasurer
6 Newton St., Becket, MA
Committee Mailing Address
Telephone Number (optional): 

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report ➔ (Included in this report)

Line 2: Total receipts this period (page 3, line 11) $2,070

Line 3: Subtotal (line 1 plus line 2) $2,070

Line 4: Total expenditures this period (page 5, line 14) $2,203

Line 5: Ending Balance (line 3 minus line 4) ($133)

Line 6: Total in-kind contributions this period (page 6) 

Line 7: Total (all) outstanding liabilities (page 7) 

Line 8: Name of bank(s) used: Florence Savings Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Keith Bettencourt (Treasurer's signature) Date: 6-12-11

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee
☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Brenda Q. Aldrich (Candidate's signature) Date: 6/13/2011
**SCHEDULE A: RECEIPTS**

M.G.L. c. 53 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.
(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-21-11</td>
<td>Paul A. Antiqua, 60 Nathaniel Way, Becket, MA</td>
<td>$500</td>
<td>President</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Holmes Transportation</td>
</tr>
<tr>
<td>3-21-11</td>
<td>Keith Beillet, 6 Newton St., Becket, MA</td>
<td>$100</td>
<td></td>
</tr>
<tr>
<td>3-24-11</td>
<td>Charissa Brown, 140 Oak Ridge Dr. Becket, MA</td>
<td>$100</td>
<td></td>
</tr>
<tr>
<td>5-18-11</td>
<td>David Class, 170 Jack St, Becket, MA</td>
<td>$100</td>
<td></td>
</tr>
<tr>
<td>5-27-11</td>
<td>Deborah Sokolowski, 42 Mountainview Dr, Becket, MA</td>
<td>$100</td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above) $900

Line 10: Total Receipts $50 and under* (not listed above) $1170

Line 11: TOTAL RECEIPTS IN THE PERIOD $2070 ← Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
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<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
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</tbody>
</table>

**Line 9:** Total Receipts over $50 (or listed above)

**Line 10:** Total Receipts $50 and under* (not listed above)

**Line 11:** TOTAL RECEIPTS IN THE PERIOD

* Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

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<tr>
<td>3-25-11</td>
<td>Postmaster</td>
<td>Main St.</td>
<td>450 stamps</td>
<td>$ 198</td>
</tr>
<tr>
<td>4-1-11</td>
<td>Postmaster</td>
<td>Main St.</td>
<td>400 stamps</td>
<td>$ 176</td>
</tr>
<tr>
<td>3-25-11</td>
<td>Staples</td>
<td>Hadley, MA</td>
<td>1200 Announcement Letters</td>
<td>$179.50</td>
</tr>
<tr>
<td>5-18-11</td>
<td>InstantSign</td>
<td>508 Boston Prov. Tpk Norwood, MA</td>
<td>800 Campaign Signs</td>
<td>$1506</td>
</tr>
<tr>
<td>6-01-11</td>
<td>Instant Sign</td>
<td>508 Boston Prov. Tpk Norwood, MA</td>
<td>3'x8' banner</td>
<td>$ 144.07</td>
</tr>
</tbody>
</table>

Line 12: Total Expenditures over $50 (or listed above) $2,203.52

Line 13: Total Expenditures $50 and under* (not listed above) 0

Line 14: TOTAL EXPENDITURES IN THE PERIOD $2,203.52

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.